

## SUBSTITUTE DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 C.F.R. §1.63)

As a below named inventor, I hereby declare:

the specification of which (check one)

is attached hereto.

My residence, mailing address, and citizenship are as stated below next to my name;

I believe I am the original, first and sole inventor or an original, first and joint inventor of the subject matter that is claimed and for which a patent is sought on the invention entitled:

## THREE-PIECE GARMENT HAVING AN ABSORBENT INSERT SECURED WITH VARIABLE ADHESIVE REGIONS

| was filed on December amended on   | <del></del>   | tes Application Application No.   | 10/ <b>7</b> 48,712 and was                   |  |
|--|---|---|---|--|
| I hereby state that I have r including the claims, as am   |   | d the contents of the above ide ent referred to above.  | ntified specification,                        |  |
| that I know to be material including for continuation-in   | If to the patentability on-<br>n-part applications, mater<br>or application and the | States Patent and Trademark C<br>of this application as defined i<br>terial information which became<br>national or PCT international | n <b>37</b> C.F.R. §1.56, e available between |  |
| I hereby claim foreign priority benefits under 35 U.S.C. §119(a)-(d) or (f), or §365(b) of any foreign application(s) for patent or inventor's or plant breeder's rights certificate(s), or §365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's or plant breeder's rights certificate(s) or PCT International application having a filing date |   |   |   |  |
| before that of the application  Prior Foreign Application(s)   | •   | airrea.   | Priority<br>Not Claimed                       |  |
| (Number)   | (Country)   | (Filing Date, MM/DD/YYYY)   |   |  |
| (Number)   | (Country)   | (Filing Date, MM/DD/YYYY)   |   |  |
| I hereby claim the benefit listed below:   | under 35 U.S.C. §119  | (e) of any United States provi  | sional application(s)                         |  |
| (Application Serial No.)   | (Filing Date, MM/DD/Y   | YYY) (Status: pending, or abo   | andoned)                                      |  |
| (Application Serial No.)   | (Filing Date, MM/DD/Y   | YYY) (Status: pending, or about   | andoned)                                      |  |

Attorney Docket No. 659-1149 Client Reference No. 18666

PCT International Application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. §112, I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in 37 C.F.R. §1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.

| (Application Serial No.) | (Filing Date, MM/DD/YYYY) | (Status: patented, pending, abandoned) |
|--------------------------|---------------------------|--|
| (Application Serial No.) | (Filing Date, MM/DD/YYYY) | (Status: patented, pending, abandoned) |
| (Application Serial No.) | (Filing Date, MM/DD/YYYY) | (Status: patented, pending, abandoned) |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. §1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full name of sole or first inventor SANDRA A. RICHLEN             |    |                 |
|---|----|-----------------|
| Sole or first inventor's signature                                |    | Date<br>7/13/04 |
| Résidence (City, State/Foreign Country) Black Creek, Wisconsin    |    | • • •           |
| Citizenship U.S.  |    |                 |
| Mailing Address<br>N8879 Krull Road, Black Creek, Wisconsin 54106 | Ł. |                 |

| Full name of second inventor, if any PAUL CHRISTOFFEL       |                                       |         |
|---|---------------------------------------|---------|
| Second inventor's signature  Paul Chittel                   | · · · · · · · · · · · · · · · · · · · | 7/13/04 |
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| Citizenship<br>U.S.   |                                       |         |
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| Full name of third inventor, if any                       |               |
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| SUZANNE M. SCHMOKER                                       | ,·            |
| Third inventor's signature                                | Date          |
|   | Jely 13. 2004 |
| Residence/City, State/Foreign Country)                    | July 15,250 1 |
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| Citizenship U.S.  |               |
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| Full name of fourth inventor, if any                      | (i)           |
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| Fourth inventor's storeture                               | Date          |
| Paul Harle  | Que 19, 2004  |
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| Full name of fifth inventor, if any                       |               |
| SARAH FREIBURGER  |               |
| /Fifth inventor's signature                               | Date A        |
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| U.S.  | •             |
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| Full name of sixth inventor, if any                       | ,             |
| DAVID F. BISHOP   |               |
| Sixth inventor's signature                                | Date 9 2011   |
| David P. Beshop   | July 262004   |
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| Full name of seventh inventor, if any MELANIE J. MILSLAGLE  |              |
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| Seventh igventor's signature                                | Alu 13, 2004 |
| Residence (City, Stafe/Foreign Country) Appleton, Wisconsin | 0.0          |
| Citizenship U.S.  |              |
| Mailing Address 303 N. Outagamie St., Appleton, WI 54914    |              |

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| Full name of sole or first inventor SANDRA A. RICHLEN   |              |  |
|---|--------------|--|
| Sole or first inventor's signature).  Résidence (City, State/Foreign Country)  Black Creek, Wisconsin | Date 7/13/04 |  |
| Citizenship U.S.  |              |  |
| Mailting Address N8879 <b>Kr</b> ull Road, Black Creek, Wisconsin 54106                               |              |  |

| Full name of second inventor, if any PAUL CHRISTOFFEL              |         |
|--|---------|
| Second inventor's signature  | 7/13/04 |
| Residence (City, State/Fóreign Country) Appleton, Wisconsin        |         |
| Citizenship U.S.   | · • ·   |
| Mailing Address W5771 Hearthstone Drive, Appleton, Wisconsin 54915 |         |



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|---|---|---|--|---|
|   | <del> </del>  | ates Ap <sub>l</sub>                    | olication Application No. <u>10</u>  | <u>/748,712</u> and was                                 |
| I hereby state that I have rincluding the claims, as am   |   |   |  | ified specification,                                    |
| I acknowledge my duty to that I know to be materia including for continualional the price continuation-in-part applica  | al to the patentability of<br>m-part applications, ma<br>or application and the                               | of this<br>iterial in                   | application as defined in formation which became a                               | 37 C.F.R. §1.56, available between                      |
| I hereby claim foreign prio<br>application(s) for patent or<br>International application w<br>below and have also ider<br>inventor's or plant breeder<br>before that of the application | r inventor's or plant bre<br>hich designated at leas<br>ntified below, by check<br>'s rights certificate(s) o | eeder's<br>st one<br>king the<br>or PCT | rights certificate(s), or §36 country other than the Unbox, any foreign applica- | 55(a) of any PCT ited States, listed tion for patent or |
| Prior Foreign Application(s)  | ):  |   |  | Not Claimed   |
| (Number)  | (Country)   | (Filing                                 | Date, MM/DD/YYYY)  |   |
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